

Director's Report 2021-2022

Yellow highlight indicates criteria met.

Mouse-over to read notes where applied.

| Name | Term | Dist | Programs Yearly | | Camp Board Meeting | Directors VIP Day | Booth MidWinter District Fall | Presentation MidWinter District Fall | 100% 2021/22 | | | 100% 2020/21 | Camper Participation | Achievement Award Pin/YrTab |
|-------------------|------|------|-----------------|-----|--------------------|-------------------|-------------------------------|--------------------------------------|--------------|----------------|------|--------------|----------------------------------|-----------------------------|
| | | | 1st | 2nd | | | | | #Clubs(New) | #Participating | % | | | |
| Landon Lambert | 1.1 | T1 | | | 2, F22 | 20 22 | | | 39 | 15 | 38% | 40% | YES | |
| Mark Smith | 1.2 | T1 | 6 | 5 | F22 | 21 | D 21 | 39 | 15 | 38% | 40% | YES | | |
| Beverly Ham | 2.1 | T2 | 16 | | 2, F22 | 20 | MW 22 | 42 | 9 | 21% | 21% | YES | | |
| Joe Freeman | 2.2 | T2 | 5 | 1 | A21, F22 | | D 21 | 42 | 9 | 21% | 21% | YES | | |
| Armando Medrano | 1.2 | T3 | | | F22 | | | 32 | 21 | 66% | 58% | YES | | |
| Diane Cherry | 2.1 | T3 | 16 | | 2,A21, F22 | 21 22 | D 21 | 32 | 21 | 66% | 58% | YES | PIN, TAB2 (20-21), Tab 3 (21-22) | |
| David Wolf | 1.1 | E1 | 19 | | 1,A21, F22 | 20 22 | MW 21 | 52 | 32 | 62% | 63% | YES | PIN (21-22) | |
| Tiffany Fade | 1.2 | E1 | 13 | 23 | F21,A21, F22 | 21 22 | MW21 D22 M | 52 | 32 | 62% | 63% | YES | PIN (20-21, Tab 2 (21-22)) | |
| John Paul Burnett | 1.1 | E2 | 17 | | 2,A21, F22 | 20 | MW 21 | 66 | 40 | 61% | 68% | YES | PIN-TAB4 (20-21, Tab 5 (21-22)) | |
| Robert Duckworth | 2.2 | E2 | 16 | 19 | A21, F22 | 21 | 21 MW 22 D : | 66 | 40 | 61% | 68% | YES | PIN-TAB2 (19-20), Tab 4 (21-22) | |
| Joe Kyle | 1.1 | X1 | 50 | | 2,A21, F22 | 21 22 | MW 22 | 63 | 7 | 11% | 20% | YES | | |
| Randy Rather | 2.2 | X1 | 2 | 4 | A21, F22 | | D 21 | 63 | 7 | 11% | 20% | YES | | |
| Peggy Walker | 2.1 | X2 | 51 | | 2,A21, F22 | 21 | MW 22 D 21 | 40 | 38 | 95% | 100% | YES | PIN-TAB2 (20-21, Tab 3 (21-22)) | |
| Wendy Looney | 2.2 | X2 | 3 | 11 | A21, F22 | | MW 22 | 40 | 38 | 95% | 100% | YES | PIN-TAB3 (20-21) | |
| Barbara Aydlett | 2.1 | X3 | 14 | | 2,A21, F22 | 21 | MW 22 D 21 | 48 | 31 | 65% | 48% | YES | PIN-TAB3 (19-20) | |
| Dick Chapin | 1.2 | X3 | 6 | 17 | A21, F22 | 21 22 | MW 22 D 21 | 48 | 31 | 65% | 48% | YES | PIN (20-21), Tab 2 (21-22) | |
| Donald McConnell | 1.2 | A1 | 1 | 4 | A21, F22 | 22 | MW 22 | 47 | 12 | 26% | 31% | YES | | |
| Jay Ward | 2.1 | A1 | | | 2, F22 | 20 | | 47 | 12 | 26% | 31% | YES | | |
| John Lee | 1.1 | A2 | 3 | | 2,A21, F22 | | | 65 | 21 | 32% | 33% | YES | | |
| Timothy Flick | 1.2 | A2 | 1 | | F22 | 21 | | 65 | 21 | 32% | 33% | YES | | |
| Chris Hughston | 2.2 | A3 | | | A21, F22 | | | 54 | 28 | 52% | 51% | YES | | |
| Leslie Klein | 1.1 | A3 | 5 | | A21, F22 | 21 22 | | 54 | 28 | 52% | 51% | YES | | |
| Bobbie Fagan | 2.2 | S1 | 10 | 17 | A21, F22 | 21 | D 21 | 47 | 19 | 40% | 35% | YES | | |
| Ed Field | 1.1 | S1 | 11 | | 2,A21, F22 | | | 47 | 19 | 40% | 35% | YES | | |
| Bob Martin | 2.2 | S2 | 4 | 17 | A21, F22 | 21 | MW 21 D 22 | 53 | 39 | 74% | 100% | YES | PIN (21-22) | |
| Kevin Smith | 1.1 | S2 | 30 | | 2, F22 | 21 22 | D 21 | 53 | 39 | 74% | 100% | YES | PIN (19-20), Tab 2 (21-22) | |
| Connie Zschoche | 1.2 | S3 | 10 | 16 | F212 | 21 | MW 22 | 51 | 41 | 80% | 87% | YES | PIN (20-21, Tab 2 (21-22)) | |
| Paul Drush | 1.1 | S3 | 19 | | A21, F22 | 21 | D 22 | 51 | 41 | 80% | 87% | YES | PIN (21-22), Tab 2 (21-22) | |
| Bill Kerber | 1.1 | S4 | 19 | | 2, F22 | 20 22 | MW 22 | 77 | 75 | 97% | 85% | YES | PIN (19-20), Tab 2 (21-22) | |
| Jackie Arnold | 1.2 | S4 | 16 | 35 | A21, F22 | 21 22 | MW21 | 77 | 75 | 97% | 85% | YES | PIN (20-21), Tab 2 (21-22) | |
| Anthony King | 1.2 | S5 | | 6 | F22 | 21 | MW 22 D 22 | 60 | 43 | 72% | 70% | YES | | |
| Wayne Dicky | 2.1 | S5 | 16 | | 3,F22 | 21 22 | D22 SC22 D22 SC22 | 60 | 43 | 72% | 70% | YES | PIN, TAB2 (20-21), Tab 3 (21-22) | |

Director's Report

Reporting

Get the credit you deserve. Don't see something on the report that should be listed?

- Make sure you have reported your activities: [Board of Directors \(lionscamp.com\)](http://lionscamp.com)
- If you have reported your activities, contact [Megan Jaeger](#), Stephen Mabry's Executive Assistant and inquire.

Interpreting the Report

The ED report compares each elected director's report to [each requirement to become a 100% Director](#). To learn more about your requirements, visit [TLC's website](#) and explore the pdf's listed under the Elected Director's section of the Board of Directors.

Explanation of Column block of the Elected Director's Report:

1. **Name** - Your Name
2. **Term** - Your term, expressed by term.year (ie, 2.1 is second term, 1st year)
3. **Dist** - Your District
4. **Programs Yearly** - Number of Programs presented, according to your term year, either 1st or 2nd year and 1st or 2nd term (see block 2). Note: Director Elects may begin presenting in July for credit, others may continue logging visits through July 31 (use correct form on web).
5. **Camp Board Meeting** - Record of your attendance at Board Meeting. This currently has a number or a number and a code such as 2,A21. The number (record of number of prior meetings) will be phased out in favor of the code but until then the column has both. A21 stands for August 2021.
6. **VIP Day** – This is a single digit year to record when you attended VIP Day.
7. **Booth Mid-Winter** – This column records when and what of having provided a booth and/or a presentation at Midwinter (MW), District Convention (D), or State Convention (S), followed by a two digit year.
8. **100%** -
 - a. #Clubs(new) - denotes total Number of Clubs in District, (New clubs may be indicated in parenthesis or not),
 - b. #Participating – indicates total number of clubs in the District that are 100% to TLC
 - c. % - indicates the percentage of clubs participating in the 100-& program expressed as a percentage
9. **100% 2020-21** – Last year's participation expressed as a percentage so that the percent increase may be extrapolated
10. **Camper Participation** – “yes” or “no” tracks whether your district hosted a camper at TLC
11. **Achievement Award** – Possible codes include (Pin) and the award 2-digit year range being awarded (ie. 19-20), (Tab-that denotes which tab) followed by a range of the Lions Year by two-digit year, ie 20-21 of the last award to be received. If both PIN, TAB2 are listed the 2-digit date references when the last TAB was received. Other notes of interest may also be listed here.

Resources

1. [Director's Report Portal](#)
2. [Board of Directors Webpage\(s\)](#)
3. [Qualifications to be an Elected Director](#)
4. [Job Description](#)
5. [Tasks and Duties of Directors](#)
6. [100% Award Criteria](#)